

**BHATNAGAR INTERNATIONAL SCHOOL**  
**PASCHIM VIHAR, NEW DELHI**  
**BOOK LIST 2024-25**  
**I FORM**

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	MRIDANG	I	N.C.E.R.T.
2	HINDI	SARANGI	I	N.C.E.R.T.
3	MATHEMATICS	JOYFUL MATHEMATICS	I 1	N.C.E.R.T.
4	ART & CRAFT	LEARN TO CREATE	I	FUTURE KIDS PUB. PVT.LTD
5	COMPUTER	<b>TOUCH PAD PLUS VER 4.0</b>	<b>I</b>	<b>ORANGE EDUCATION PVT. LTD.</b>
6	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	1	SAAR EDUCATION PVT. LTD.
7	LIFE SKILLS	MY FIRST SAFETY WORK BOOK	1	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

<b>1</b>	<b>ENGLISH</b>	<b>1(CLASS &amp; HOME ASSIGNMENT)</b>	<b>4 LINED</b>
<b>2</b>	<b>HINDI</b>	<b>1(CLASS &amp; HOME ASSIGNMENT)</b>	<b>SINGLE LINED</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>1(CLASS &amp; HOME ASSIGNMENT)</b>	<b>SQUARE LINED</b>

**TOTAL NO. OF NOTEBOOKS=4**

**DRAWING FILE=1(Big size)**

**NOTE:BOOKS OF LATEST EDITION SHOULD BE PURCHASED**

**BHATNAGAR INTERNATIONAL SCHOOL**

**PASCHIM VIHAR**

**BOOK LIST**

**2024 - 2025**

**ILFORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MRIDANG	II	N.C.E.R.T.
2.	HINDI	SARANGI	II	N.C.E.R.T.
3.	MATHEMATICS	JOYFUL MATHEMATICS	II	N.C.E.R.T.
4.	FEIT	SHAPING FUTURE IN TECHNOLOGY	II	SCHOOL PUBLICATION
5.	ART & CRAFT	LEARN TO CREATE	II	FUTURE KIDS PUBLICATIONS PVT LTD
6	COMPUTERS	TOUCH PAD PLUS VER 4.0	II	ORANGE EDUCATION PVT. LTD.
7	KYS	HANDS ON ENVIRONMENTAL STUDIES WORKSHEETS	II	SAAR EDUCATION PVT. LTD.
8	LIFE SKILLS	MY SECOND SAFETY WORK BOOK	II	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	EVS , WORLD VISIONAND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=5**

**DRAWING FILE=1(Big size)**

**BHATNAGAR INTERNATIONAL SCHOOL**  
**PASCHIM VIHAR**  
**BOOK LIST**  
**2024 - 2025**  
**III FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	III	N.C.E.R.T.
2.	HINDI	RIMZIM	III	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	III	N.C.E.R.T.
4.	ENVIRONMENTAL STUDIES	LOOKING AROUND	III	N.C.E.R.T.
5	FEIT	SHAPING FUTURE IN TECHNOLOGY	III	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	III	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	III	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY THIRD SAFETY WORK BOOK	III	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	III	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	4 LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SQUARE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	4 LINED
6	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED

**TOTAL NO. OF NOTEBOOKS=6**

**DRAWING FILE=1(Big size)**

**BHATNAGAR INTERNATIONAL SCHOOL**  
**PASCHIM VIHAR**  
**BOOK LIST**

**2024 - 2025**  
**IV FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	IV	N.C.E.R.T.
2.	HINDI	RIMZIM	IV	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	IV	N.C.E.R.T.
5.	ENVIRONMENTAL STUDIES	LOOKNG AROUND	IV	N.C.E.R.T.
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	IV	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	IV	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	IV	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FOURTH SAFETY WORK BOOK	IV	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	IV	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	SINGLE LINED	SINGLE LINED
4	EVS	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=6**  
**DRAWING FILE=1(Big size)**

**BHATNAGAR INTERNATIONAL SCHOOL**  
**PASCHIM VIHAR**  
**BOOK LIST**  
**2024 - 2025**  
**V FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	MARIGOLD	V	N.C.E.R.T.
2.	HINDI	RIMZIM	V	N.C.E.R.T.
3.	MATHEMATICS	MATH-MAGIC	V	N.C.E.R.T.
4.	EVS	LOOKNG AROUND	V	N.C.E.R.T.
5.	FEIT	SHAPING FUTURE IN TECHNOLOGY	V	SCHOOL PUBLICATION
6.	ART & CRAFT	LEARN TO CREATE	V	FUTURE KIDS PUBLICATIONS PVT LTD
7	COMPUTERS	TOUCH PAD PLUS VER 4.0	V	ORANGE EDUCATION PVT.LTD
8	LIFE SKILLS	MY FIFTH SAFETY WORK BOOK	V	SOCIAL AXIOM FOUNDATION
9	WORLD VISION	KNOW FOR SURE	V	INDIANNICA LEARNING PVT. LTD.

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED
4	EVS	1(CLASS& HOME ASSIGNMENT)	INTER LEAVED
5	FEIT	1(CLASS & HOME ASSIGNMENT)	INTER LEAVED
6	WORLD VISION AND COMPUTER SCIENCE	1(CLASS & HOME ASSIGNMENT)	SINGLE LINED

**TOTAL NO. OF NOTEBOOKS=6**  
**DRAWING FILE=1(Big size)**

**BHATNAGAR INTERNATIONAL SCHOOL****PASCHIM VIHAR****BOOK LIST****2024 - 2025****VI FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VI	PEARSON
2.	HINDI	PRATHAM	VI	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VI	VI	NCERT
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VI	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VI	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VI	RATNA SAGAR
7.	SANSKRIT	DIVYAM	I	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	I	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	I	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VI	ORANGE EDUCATION PVT. LTD.
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VI	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VI	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VI	SCHOOL PUBLICATION
14	ATLAS	THE ORIENT LONGMAN SCHOOL – ATLAS	VI	ORIENT LONGMAN
15	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VI	P.P. PUBLICATION
16	LIFE SKILLS	MY SIXTH SAFETY WORK BOOK	VI	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	SOCIAL SCIENCE	1 SINGLE LINED
5	SCIENCE	1 INTER LEAVED
6	WORLD VISION	1 SINGLE LINED
7	GER./SANS/ FRENCH	1 SINGLE LINED
8	COMPUTER SCIENCE	1 SINGLE LINED
9	FEIT	1 INTER LEAVED

TOTAL NOTEBOOKS= 09

**NOTE: THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII****NOTE: KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLIGENCE**

**BHATNAGAR INTERNATIONAL SCHOOL**

**PASCHIM VIHAR**

**BOOK LIST**

**2024 - 2025**

**VII FORM**

S.NO	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1.	ENGLISH	LONGMAN – NEW IMAGES NEXT (REVISED)	VII	PEARSON
2.	HINDI	PRATHAM	VII	FULL MARKS
3.	MATHEMATICS	TEXT BOOK FOR VII	VII	NCERT
4.	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VII	P.P.PUBLICATION
5.	SCIENCE	NEW LEARNING SCIENCE	VII	FRANK EDUCATIONAL AIDS
6.	SOCIAL SCIENCE	INTEGRATED SOCIAL SCIENCE	VII	RATNA SAGAR
7.	SANSKRIT	DIVYAM	II	RACHNA SAGAR
8.	GERMAN	HALLO DEUTSCH	II	GOYAL PUBLISHERS
9.	FRENCH	MON PASSEPORT (with workbook)	II	UNISEC PUBLICATION
10.	COMPUTER	TOUCH PAD PLUS VER 2.0	VII	ORANGE PUBLICATIONS
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VII	INDIANNICA LEARNING PVT. LTD.
13	FEIT	SHAPING FUTURE IN TECHNOLOGY	VII	SCHOOL PUBLICATION
14	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VII	P.P. PUBLICATION
15	LIFE SKILLS	MY SEVENTH SAFETY WORK BOOK	VII	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

1	ENGLISH	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
2	HINDI	1(CLASS & HOME ASSIGNMENT)SINGLE LINED
3	MATHEMATICS	1(CLASS & HOME ASSIGNMENT) SINGLE LINED
4	GEOMETRY	1(CLASS & HOME ASSIGNMENT) INTERLEAVED
5	SOCIAL SCIENCE	1 SINGLE LINED
6	SCIENCE	1 INTER LEAVED
7	WORLD VISION	1 SINGLE LINED
8	GER./SANS/ FRENCH	1 SINGLE LINED
9	COMPUTER SCIENCE	1 SINGLE LINED
10	FEIT	1 INTER LEAVED

**TOTAL-NOTEBOOKS=10**

**NOTE : THE ATLAS PROVIDED TO THE STUDENTS WILL CONTINUE TILL CLASS XII**

BHATNAGAR INTERNATIONAL SCHOOL  
PASCHIM VIHAR  
BOOK LIST  
2024-2025  
VIII FORM

S.N.	SUBJECT	NAME OF THE BOOK	PART	PUBLISHER
1	ENGLISH	ACTIVE TEACH – NEW IMAGES (REVISED)	VIII	PEARSON
2	HINDI	PRATHAM	VIII	FULL MARKS
3	MATHEMATICS	* TEXT BOOK FOR MATHEMATICS	VIII	NCERT
4	MATHEMATICS	CBSE LABORATORY MANUAL IN MATHEMATICS	VIII	P.P. PUBLICATION
5	SANSKRIT	DIVYAM	III	RACHNA SAGAR
6	GERMAN	HALLO DEUTSCH	III	GOYAL PUBLISHERS
7	FRENCH	MON PASSEPORT (with workbook)	III	UNISEC PUBLICATION
8	SCIENCE	NEW LEARNING SCIENCE	VIII	FRANK EDUCATIONAL AIDS
9	SOCIAL SCIENCES	INTEGRATED SOCIAL SCIENCE	VIII	RATNA SAGAR
10	COMPUTER	TOUCH PAD PLUS 2.0	VIII	ORANGE EDUCATION PVT.LTD
11	ARTIFICIAL INTELLIGENCE	CYBER AI	VIII	YEP EDUCATION PVT. LTD.
12	WORLD VISION	KNOW FOR SURE	VIII	INDIANNICA LEARNING PVT. LTD.
13	ART & CRAFT	ART EXPRESS (AN INTEGRATED COURSE IN ART & CRAFT)	VIII	P.P. PUBLICATIONS
14	LIFE SKILLS	MY EIGHT SAFETY WORK BOOK	VIII	SOCIAL AXIOM FOUNDATION

**STATIONERY LIST**

<b>1</b>	<b>ENGLISH</b>	<b>1(CLASS &amp; HOME ASSIGNMENT) SINGLE LINED</b>
<b>2</b>	<b>HINDI</b>	<b>1(CLASS &amp; HOME ASSIGNMENT)SINGLE LINED</b>
<b>3</b>	<b>MATHEMATICS</b>	<b>1(CLASS &amp; HOME ASSIGNMENT) SINGLE LINED</b>
<b>4</b>	<b>GEOMETRY</b>	<b>1(CLASS &amp; HOME ASSIGNMENT) INTERLEAVED</b>
<b>5</b>	<b>HISTORY</b>	<b>1 SINGLE LINED</b>
<b>6</b>	<b>SCIENCE</b>	<b>1 INTER LEAVED</b>
<b>7</b>	<b>WORLD VISION</b>	<b>1 SINGLE LINED</b>
<b>8</b>	<b>GER./SANS/ FRENCH</b>	<b>1 SINGLE LINED</b>
<b>9</b>	<b>COMPUTER SCIENCE</b>	<b>1 SINGLE LINED</b>
<b>10</b>	<b>FEIT</b>	<b>1 INTER LEAVED</b>

**TOTAL-NOTEBOOKS=10 ,**



BHATNAGAR INTERNATIONAL SCHOOL  
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BOOK LIST 2024-2025  
CLASS – IX

**ENGLISH LANG. AND LITERATURE**

1	BEEHIVE	-	NCERT
2	MOMENTS (SUPPLY. READER)	-	NCERT
3	EXPRESSIONS WORK BOOK		

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE 'A'**

1	KSHITIJ	PART – I	NCERT
2	KRIKA	PART – I	NCERT
3	VYAKARAN PRAKASH		FULL MARKS PVT. LTD.

**SANSKRIT**

1	SHEMUSHI	PART – I	NCERT
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**GERMAN**

1	BESTE FREUNDE	BY GOYAL PUB. & DISTRIBUTORS PVT. LTD.
2	GET READY (PRACTICE BOOK)	GOYAL PUB. & DISTRIBUTORS PVT. LTD.

**FRENCH**

1	WORK BOOK - GET READY	BY GOYAL BOOKS
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**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION

**SCIENCE**

1	SCIENCE - TEXT BOOK	NCERT
2	CBSE LABORATORY MANNUAL	P.P. PUBLICATION (with ruled sheets and file)

**SOCIAL SCIENCE**

1	DEMOCRATIC POLITICS – TEXT BOOK	NCERT
2	INDIA & THE CONTEMPORARY WORLD –I (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – I (GEOGRAPHY)	NCERT
4	UNDERRSTANDING ECONOMICS	NCERT
5	NCERT WORKSHEETS	NCERT – P.P PUBLICATION

**LT.**

- |   |                         |                         |
|---|-------------------------|-------------------------|
| 1 | INFORMATION TECHNOLOGY  | TOUCH PAD – ORANGE PUB. |
| 2 | ARTIFICIAL INTELLIGENCE | V K GLOBAL PUBLICATIONS |

**PAINTING**

- |   |                          |                                 |
|---|--------------------------|---------------------------------|
| 1 | PANORMIC INDIAN PAINTING | - NIDHI SEKHAN<br>- R C LUTHERA |
| 1 | VISUAL ART               | PRACHI PUBLICATION              |

**NOTE : 1 REGISTER PER SUBJECT**

**KINDLY NOTE ANY ONE SUBJECT TO BE OPTED COMPUTER / ARTIFICIAL INTELLEGENCE**

**BHATNAGAR INTERNATIONAL SCHOOL**  
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**BOOK LIST 2024-2025**  
**CLASS - X**

**ENGLISH LANG. AND LITERATURE**

1	FIRST FLIGHT	NCERT
2	FOOT PRINT – SUPPLEMENTARY READER	NCERT
3	WORKSHEETS	P.P. PUBLICATIONS

**2<sup>nd</sup> LANGUAGE**

**HINDI COURSE ‘A’**

1	KSHITIJ	PART - II	NCERT
2	KRITIKA	PART – II	NCERT
3	VYAKRAN PRAKASH		FULL MARKS PVT. LTD.

**GERMAN**

1	BESTE FREUNDE		
2	MAIN BOOK + WORK BOOK	(in continuation from Class IX)	
3	GET READY – PART – 1 & PART - 2		

**FRENCH**

1	GET READY – PRACTICAL BOOK	BY GOYAL BOOKS
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**SANSKRIT**

1	SHEMUSHI	PART – II	NCERT
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**MATHS**

1	MATHEMATICS – TEXT BOOK	PUB. BY NCERT REVISED EDITION
2	CBSE LABORATORY MANUAL	P.P. PUBLICATIONS (PRACTICAL)

**SCIENCE**

1	SCIENCE & TECHNOLOGY - TEXT BOOK	NCERT
2	NCERT WORK SHEETS	P.P. PUBLICATIONS

**SOCIAL SCIENCE**

1	CIVICS : DEMOCRATIC POLITICS – TEXT BOOK –II	NCERT
2	INDIA & THE CONTEMPORARY WORLD –II (TEXT BOOK IN HISTORY)	NCERT
3	CONTEMPORARY INDIA – II (GEOGRAPHY)	NCERT
4	UNDERR STANDING ECONOMICS DEVELOPMENT	NCERT
5	NCERT WORK SHEETS	P.P. PUBLICATIONS

**INFORMATION TECHNOLOGY**

TOUCH PAD BY ORANGE PUB.

**ARTIFICIAL INTELLITGENCE**

V.K. GLOBAL PUBLICATIOINS

BHATNAGAR INTERNATIONAL SCHOOL  
BOOK LIST 2024-2025 CLASS - XII

**ENGLISH**

- |   |                    |       |
|---|--------------------|-------|
| 1 | FLAMINGO           | NCERT |
| 2 | VISTAS – TEXT BOOK | NCERT |

**MATHEMATICS**

- |   |                         |                     |
|---|-------------------------|---------------------|
| 1 | TEXT BOOK VOL 1 & VOL 2 | - NCERT             |
| 2 | MATHS LAB.              | - P.P. PUBLICATIONS |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                |  |
|---|----------------|--|
| 1 | NCERT EXEMPLAR |  |
|---|----------------|--|

**PHYSICS**

- |   |                     |         |
|---|---------------------|---------|
| 1 | TEXT BOOK – PHYSICS | - NCERT |
| 2 | LAB MANUAL PHYSICS  |         |

**REF BOOK : (ANY ONE REF. BOOK)**

- |   |                       |               |
|---|-----------------------|---------------|
| 1 | ABC PHYSICS           |               |
| 2 | DINESH' S PHYSICS     |               |
| 3 | COMPREHENSIVE PHYSICS |               |
| 4 | SIMPLIFIED PHYSICS    | BY S.L. ARORA |

**CHEMISTRY**

- |   |                                     |         |
|---|-------------------------------------|---------|
| 1 | PART I AND PART II                  | - NCERT |
| 2 | COMPREHENSIVE CHEMISTRY - PRACTICAL |         |
| 3 | CLASSMATE PRACTICAL FILE            |         |

**REF. BOOK : (ANY ONE REF. BOOK)**

- |    |                      |                      |
|----|----------------------|----------------------|
| 1. | ABC OF CHEMISTRY     | BY MODERN PUBLISHERS |
| 2. | NEW COURSE CHEMISTRY | BY PRADEEP           |
| 3. | COMPREHENSIVE CHEM.  | LAXMI PUBLICATIONS   |

## **BIOLOGY**

- |   |                           |                                    |
|---|---------------------------|------------------------------------|
| 1 | TEXT BOOK OF BIOLOGY      | - NCERT                            |
| 2 | PRACTICAL BIOLOGY         | - TOGETHER WITH BIOLOGY            |
| 3 | LAB MANUAL WITH VIVA VOCE | - RACHNA SETHI – RACHNA SAGAR PUB. |

## **REF BOOK (ANY ONE REF BOOK)**

- |   |                        |   |
|---|------------------------|---|
| 1 | A TEXT BOOK OF BIOLOGY | - DHAMI CHOPRA & SRIVASTAVA<br>PRADEEP PUB. |
| 2 | ELEMENTARY BIOLOGY     | - K.N. BHATIA, MP TYAGI – TRUE MAN PUB.     |

## **COMPUTER SCIENCE**

- |   |                         |  |
|---|-------------------------|--|
| 1 | COMPUTER SCIENCE PYTHON | COMPUTER SCIENCE WITH PYTHON<br>- CHETNA GOYAL<br>KIPS PUBLICATION |
|---|-------------------------|--|

## **REF BOOK**

## **BUSINESS STUDIES**

- |   |   |         |
|---|---|---------|
| 1 | PRINCIPLES & FUNCTION OF MANAGEMENT<br>(PART – I) | - NCERT |
| 2 | BUSINESS FINANCE & MARKETING (PART – II)          |         |

## **REF BOOK**

- |   |                  |                                  |
|---|------------------|----------------------------------|
| 1 | BUSINESS STUDIES | SUBHASH DAY<br>SHREE RADHEY PUB. |
|---|------------------|----------------------------------|

## **ACCOUNTANCY**

- |   |                                  |                                    |
|---|----------------------------------|------------------------------------|
| 1 | ACCOUNTING FOR PARTNERSHIP       |                                    |
| 2 | ACCOUNTING FOR COMPANIES         |                                    |
| 3 | ANALYSIS OF FINANCIAL STATEMENTS | T.S. GREWAL'S SULTAN<br>CHAND PUB. |

## **ECONOMICS**

- |   |  |   |
|---|--|---|
| 1 | INDIAN ECONOMIC DEVELOPMENT/<br>INTRODUCTORY MACRO ECONOMICS   | SUBHASH DEY- SHRI RADHEY PUB.<br>BY SANDEEP GARG – DHANPAT<br>RAI PUBL. |
| 2 | INDIAN ECONOMIC DEVELOPMENT<br>INTRODUCTORY<br>MACRO ECONOMICS | NCERT<br>NCERT  |

## **PAINTING**

- |   |                        |   |
|---|------------------------|---|
| 1 | HISTORY OF INDIAN ARTS | BY DEVENDER KUMAR'S<br>FULL MARKS PVT. LTD. |
|---|------------------------|---|

## **INFORMATICS PRACTICES**

- |   |                       |                  |
|---|-----------------------|------------------|
| 1 | INFORMATICS PRACTICES | KIPS PUBLICATION |
|---|-----------------------|------------------|

## **PHYSICAL EDUCATION**

- |   |                             |  |
|---|-----------------------------|--|
| 1 | HEALTH & PHYSICAL EDUCATION | PREMIER HEALTH AND<br>PHYSICAL EDUCATION |
|---|-----------------------------|--|

## **POLITICAL SCIENCE**

- |   |                                      |            |
|---|--------------------------------------|------------|
| 1 | POLITICS IN INDIA SINCE INDEPENDENCE | N.C.E.R.T. |
| 2 | CONTEMPORARY WORLD POLITICS          |            |

## **PSYCHOLOGY**

- |   |            |       |
|---|------------|-------|
| 1 | PSYCHOLOGY | NCERT |
|---|------------|-------|

Kindly Note that book list of Class XI shall be shared shortly