

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO | INFORMATION | DETAILS |
|-------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | BHATNAGAR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2730711 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 85419 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | BHERA ENCLAVE, PASCHIM VIHAR,, WEST DELHI , DELHI - 110087 |
| 5 | PRINCIPAL NAME | Vina Sharma |
| 6 | PRINCIPAL QUALIFICATION | MA.,B.ED |
| 7 | SCHOOL EMAIL ID | bispv2012@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 01125262188 |

B : DOCUMENTS AND INFORMATION:

| SL NO | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|-------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/AFFILIATION_LETTER_ANNEX_-1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/SOCIETY-REG.-NEW.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/ALLOTMENT_LETTER_ANNEX_-3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/RECOGNITION_LETTER_ANNEX_-4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/BUILDING_SAFETY_ANNEX_-5.pdf |

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|---|---|---|
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/FIRE_SAFETY_CER_ANEX_-_6.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/SELF_CERTIFICATION_ANEX_-_7.pdf |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/WATER_HEALTH_-_8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO . | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|---------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/FEE_STRUCTURE_ANEX_-_9.pdf |
| 2 | ANNUAL ACADEMIC CALENDAR | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/ACADEMIC CALENDAR_ANEX_-_10.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/LIST_OF_SMC_ANEX_-_11.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/LIST_OF_PTA_-_12.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | http://bhatnagarinternationalschoolpv.in/wp-content/uploads/2023/05/RESULT_-_13.pdf |

D : STAFF (TEACHING) :

| SL NO . | INFORMATION | DETAILS |
|---------|--|--|
| 1 | PRINCIPAL | Vina Sharma |
| 2 | TOTAL NO. OF TEACHERS | 59 |
| | PGT | 4 |
| | TGT | 30 |
| | PRT | 14 |
| 3 | TEACHERS SECTION RATIO | 1.5:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | PRIYANKA SHARMA (M.A, M.ED IN SPECIAL EDUCATION) |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | RISHIKA CHAWLA (M.A, B.ED) |

RESULT CLASS: X

| SL NO . | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 229 | 229 | 100 | |

RESULT CLASS: XII

| SL NO . | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|---------|------|----------------------------|------------------------|-----------------|---------|
| 1 | 2025 | 170 | 182 | 100 | |

E : SCHOOL INFRASTRUCTURE:

| SL NO . | INFORMATION | DETAILS |
|---------|--|----------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 8220 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 74 & 40 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 11 & 145 |
| 4 | INTERNET FACILITY | YES |

| | | |
|---|---|---|
| 5 | NO. OF GIRLS TOILETS | 45 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=TGy4bBAkg3g |